

**CONQUISTADOR HOMEOWNERS' ASSOCIATION, INC.**  
**BOARD OF DIRECTORS' MEETING**  
**Tuesday, November 18, 2025**  
**9:30 A.M.**  
**AGENDA**

**PLEDGE OF ALLEGIANCE**

**CALL TO ORDER**

**ROLL CALL**

**APPROVAL OF PREVIOUS MINUTES**

**SHERIFF'S SECURITY REPORT** – Trisha Green, Community Outreach Manager, Martin County Sheriff's Department accompanied by COP

**COMMITTEE REPORTS:** Architectural Review Committee – Bonnie Guenther  
Holiday Lighting Committee – Peggy Thompson  
Events Committee

**TREASURER'S REPORT**

**MANAGER'S REPORT**

**OLD BUSINESS:**

**NEW BUSINESS: Drainage Report** – Bonnie Guenther

**Discussion Item:**

**Comments on agenda items:**

**POSTED: 11/14/25**

**ZOOM LINK:**

Topic: CHA BOD Meeting [In-person]

Time: Nov 18, 2025 09:30 AM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/82490302950?pwd=wCjuFaB0DCMLGqF0HtTiNsIriNDFeu.1>

Meeting ID: 824 9030 2950

Passcode: 641317

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One tap mobile

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Join instructions

<https://us06web.zoom.us/meetings/82490302950/invitations?signature=JnTxves1dGv0oMs6uBR-rK8lt2XwiZ5eh86WPwIArCU>